

**QUOGUE UNION FREE SCHOOL DISTRICT
MILITARY BALLOT APPLICATION
FOR THE SCHOOL DISTRICT VOTE TO BE CONDUCTED ON MAY 19, 2026**

BE ADVISED: Military voters must submit a separate military ballot application for each election at which they wish to cast a vote, except any necessary budget revote.

This application must be received in the office of the District Clerk no later than 5:00 p.m. on the 26th day before the election (April 23, 2026) in order to be issued a Military Ballot. The application may be delivered in person or sent via regular mail addressed to:

Heather Smith, District Clerk
Quogue UFSD
10 Edgewood Road, P.O. Box 957
Quogue, NY 11959

AFFIRMATION

As of the School District vote to be conducted on May 19, 2026, I will be over eighteen years of age, a citizen of the United States, and a resident of the District for 30 days immediately prior to the election, and do not claim the right to vote elsewhere.

(Please print clearly)

I _____ am requesting, in good faith, a military ballot because I am

Check one of the following reasons:

- In military service*
- Will be discharged from military service within 30 days of the election
- I am the (check one) spouse, parent, child or dependent of a qualified military voter accompanying or being with the qualified military voter and I am also a qualified voter and resident of the same school district.

My residential address in the District is: _____

My military address is:

Preference for receiving a Military Ballot:

- Mail (specify Residential or Military Address) _____
- Email (provide email address) _____
- Fax (provide fax number) _____

I hereby declare that the foregoing is a true statement to the best of my knowledge and belief, and I understand that if I make any material false statement in the foregoing statement of application for a Military Ballot I shall be guilty of a misdemeanor.

Signature of Voter _____ Date: _____

Note: Regardless of your preferred method of transmission, the MILITARY BALLOT must be returned by mail (with postmark) or delivered in person and received by the Clerk in her office no later than 5:00 p.m. the date of the vote (May 19, 2026).

*Defined as "the military service of the state, or of the United States, including the army, navy, marine corps, air force, coast guard, merchant marine and all components thereof, and the coast and geodetic survey, the public health service, the national guard when in the service of the United States pursuant to call as provided by law, and the cadets or midshipmen of the United States Military Academy, United States Naval Academy, United States Air Force Academy, and United States Coast Guard Academy."